DEPARTMENT OF THE ARMY Omaha District, Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge: Solicitation No. DACA45 03 B 0005

:all amendments may cause rejec- :

:tion of the bid. See FAR : Date of Issue: 08 AUG 2003
:52.214-3 of Section 00100 : Date of Opening: 16 SEP 2003

Amendment No. 0010 12 September 2003

SUBJECT: Amendment No. 0010 to Specifications and Drawings for Construction of (FY03) NORTHCOM HQ BEDDOWN ADDITION, BMC, AND AT/FP IMPROVEMENTS, PETERSON AFB, COLORADO. Solicitation No. DACA45 03 B 0005.

TO: Prospective Bidders and Others Concerned

- 1. The specifications and drawings for subject project are hereby modified as follows:
 - a. <u>Specifications</u>. (Descriptive Changes.)
- $\overline{(1)}$ Section 02220, Page 1, paragraph 1.2, line 7, after "rubbish and debris.", insert "Pre-wired work stations and furnishings shown to be removed, shall be dismantled and turned over to the Contracting Officer and stored where directed in the existing facility."
- b. <u>Drawings (Not Reissued)</u>. The following sheet of Dwg. AF 610-284-02 is revised as indicated below with latest revision date of 12 September 2003. This drawing is not reissued with this amendment.
 - (1) <u>Sheet A6.01</u>, ROOM FINISH SCHEDULE, Room B074, under column for floor material, delete "AF-1/CP-2" and substitute "SLF-1".
- 2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.
- a. <u>Hand-Carried Bids</u> shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.
- b. $\underline{\text{Mailed Bids}}$ shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.
- 3. Bids will be received until 2:00 p.m., local time at place of bid opening, 16 SEP 2003.
- U.S. Army Engineer District, Omaha Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

12 September 2003 mrp/4413